

MULTIPLE DEPENDENT CLAIM
FEE CALCULATION SHEET
(FOR USE WITH FORM PTO-875)

SERIAL NO. 89672935 FILING DATE 9-28-00
APPLICANT(S)

| AS FILED | AFTER 1st AMENDMENT | | AFTER 2nd AMENDMENT | |
|-------------|------------------------|------|------------------------|------|
| | IND. | DEP. | IND. | DEP. |
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |
| 4. | | | | |
| 5. | | | | |
| 6. | | | | |
| 7. | | | | |
| 8. | | | | |
| 9. | | | | |
| 10. | | | | |
| 11. | | | | |
| 12. | | | | |
| 13. | | | | |
| 14. | | | | |
| 15. | | | | |
| 16. | | | | |
| 17. | | | | |
| 18. | | | | |
| 19. | | | | |
| 20. | | | | |
| 21. | | | | |
| 22. | | | | |
| 23. | | | | |
| 24. | | | | |
| 25. | | | | |
| 26. | | | | |
| 27. | | | | |
| 28. | | | | |
| 29. | | | | |
| 30. | | | | |
| 31. | | | | |
| 32. | | | | |
| 33. | | | | |
| 34. | | | | |
| 35. | | | | |
| 36. | | | | |
| 37. | | | | |
| 38. | | | | |
| 39. | | | | |
| 40. | | | | |
| 41. | | | | |
| 42. | | | | |
| 43. | | | | |
| 44. | | | | |
| 45. | | | | |
| 46. | | | | |
| 47. | | | | |
| 48. | | | | |
| 49. | | | | |
| AL 3 | | | | |
| AL 27 | | | | |
| AL 28 | | | | |
| 1360 (3-78) | | | | |

CLAIMS

| IND. | DEP. | IND. | DEP. | IND. | DEP. |
|--------------|------|------|------|------|------|
| 51. | | | | | |
| 52. | | | | | |
| 53. | | | | | |
| 54. | | | | | |
| 55. | | | | | |
| 56. | | | | | |
| 57. | | | | | |
| 58. | | | | | |
| 59. | | | | | |
| 60. | | | | | |
| 61. | | | | | |
| 62. | | | | | |
| 63. | | | | | |
| 64. | | | | | |
| 65. | | | | | |
| 66. | | | | | |
| 67. | | | | | |
| 68. | | | | | |
| 69. | | | | | |
| 70. | | | | | |
| 71. | | | | | |
| 72. | | | | | |
| 73. | | | | | |
| 74. | | | | | |
| 75. | | | | | |
| 76. | | | | | |
| 77. | | | | | |
| 78. | | | | | |
| 79. | | | | | |
| 80. | | | | | |
| 81. | | | | | |
| 82. | | | | | |
| 83. | | | | | |
| 84. | | | | | |
| 85. | | | | | |
| 86. | | | | | |
| 87. | | | | | |
| 88. | | | | | |
| 89. | | | | | |
| 90. | | | | | |
| 91. | | | | | |
| 92. | | | | | |
| 93. | | | | | |
| 94. | | | | | |
| 95. | | | | | |
| 96. | | | | | |
| 97. | | | | | |
| 98. | | | | | |
| 99. | | | | | |
| 100. | | | | | |
| TOTAL IND. | | | | | |
| TOTAL DEP. | | | | | |
| TOTAL CLAIMS | | | | | |

*MAY BE USED FOR ADDITIONAL CLAIMS OR AMENDMENTS U.S. DEPARTMENT OF COMMERCE
Patent and Trademark Office

BEST AVAILABLE COPY